

CCC (Q) t/as DOGS QUEENSLAND

PO BOX 1136, MT OMMANEY QLD 4076

PHONE (07) 3252 2661, FAX (07) 3252 3864

**ALL BREEDS / GROUP SHOW SCHEDULE****MONTH OF ADVERTISING:** _____ **PAGE SIZE:** 1/4, 1/2, F/P

(must be two (2) calendar months prior to the date of the show)

CLUB NAME: _____**TYPE OF FIXTURE:** Championship Show Open Show**SHOW DAY** _____ **DATE:** ____ / ____ / 20____ **SHOW SPONSORS:** _____
(include logos if available)**VENUE ADDRESS:** __________
SHOW DAY CONTACT NO: _____**ENTRIES CLOSING: DAY** _____ **DATE** _____ / _____ / 20____**ENTRIES TO:** _____**ENQUIRIES:** _____ **PHONE:** _____**ENTRY FEES:** _____

JUDGING ORDER (Please remember to include Group(s), Breed(s), Sweepstake(s), Classic, etc.)				Corresp. No. of
Name of Judge	Origin	Breed(s), Group(s), Classic, Sweeps, Handlers		entries last year
Ring _____	_____	_____	_____	_____
Ring _____	_____	_____	_____	_____
Ring _____	_____	_____	_____	_____
Ring _____	_____	_____	_____	_____
Ring _____	_____	_____	_____	_____
Ring _____	_____	_____	_____	_____
Ring _____	_____	_____	_____	_____
Ring _____	_____	_____	_____	_____
Ring _____	_____	_____	_____	_____
Ring _____	_____	_____	_____	_____

General Specials Judge: _____**Judging Commences at:** _____ **with** _____**Handlers to be judged at lunch / tea break:****Classes:** 1(1a) 2(2a) 3(3a) 4(4a) 5(5a) 6(6a) 7(7a) 8(8a) 9(9a) 10(10a) 11(11a) 14(14a)
Brace, Team, Veteran Neuter classes 15(15a) 16(16a) 17(17a) 18(18a)

(Delete classes not required). (Brace, Team, Veteran & Neuter Classes unless clearly marked as Breed Classes will be taken as Sweepstakes) Classic (Optional)

Handlers Classes: 7 to U 10, 10 to U13, 13 to U18, Lady, Gent**Sweepstakes:** _____**Point Score: (complete if applicable)** _____

Office Use Only

Additional Information: _____

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PRIZES AND AWARDS (must be listed in full as will appear in catalogue)

BREED AWARDS	TROPHY	SASH	RIBBON
Best of Breed			
Baby of Breed			

GROUP			GENERAL SPECIALS			OTHER	
	Trophy	Sash		Trophy	Sash	Sash = S Trophy = T Indicate as appropriate	
Best Exhibit in Group			Best Exhibit in Show				
Reserve			Reserve				
Class			Class			All Sweepstakes	
1/Baby			1/Baby				
2/Minor			2/Minor				
3/Puppy			3/Puppy				
4/Junior			4/Junior				
5/Intermediate			5/Intermediate				
6/Novice			6/Novice				
7/Graduate			7/Graduate				
8/Limit			8/Limit				
9/State Reg			9/State Reg				
10/Aust Bred			10/Aust Bred				
11/Open			11/Open				
15/Puppy			15/Puppy				
16/Junior			16/Junior				
17/Intermed			17/Intermed				
18/Open			18/Open				

NOTICE TO SHOW SECRETARY:

SCHEDULES (two (2) copies) must be submitted to the Manager CCC (Q) t/as Dogs Queensland five (5) months prior to the date of the show, complete with **ALL** judges contracts and payment for advertising. (Refer Rules 122, 124 and 125.)

The Schedule is to be completed in triplicate (the third copy to be retained by club)

If appointing an overseas Judge, it is the responsibility of the club to obtain a clearance from the relevant overseas control and have the Judge complete an ANKC Judge's form (when contracting a Judge from overseas (New Zealand being the exception), you must apply to the CCC (Q) t/as Dogs Queensland, who will apply for a clearance from the ANKC on your club's behalf).

When contracting Judges for your show, please remember to include ALL class(es), breed(s) and special classes that they will be judging. It is the club's responsibility to ensure that Rules 204 to 211 are not infringed.

Agricultural Societies - if appointing a Show Secretary for the Dog Section, a copy of appointment of agency must be attached with your schedule. Exhibitors at Agricultural Societies Championship Shows must be given FREE ENTRY PASSES in the ratio of:- one (1) free pass for one (1) or two (2) dogs, two (2) free passes for three (3) or more dogs. Exhibitors must pay car parking fees where required.

Closing date of entries must be at least twenty one (21) clear days prior to the date of the show.

Clubs / Societies are reminded that they must cater for Trophies / Sashes for the following: Breed, Group & General Specials winners. **Note:** Minimum value of trophies - 20% of entry fees (excluding cost of sashes); the value of trophies should be appropriate having regard to entries.

R10, MARKED CATALOGUE, SHOW MANAGER'S REPORT, SHOW RESULTS and ANY OTHER RELATED PAPERWORK MUST BE FORWARDED TO THE CCC (Q) T/AS DOGS QUEENSLAND OFFICE WITHIN FOURTEEN (14) DAYS OF THE SHOW, TOGETHER WITH THE SURCHARGE PAYMENT. ANY INCIDENT REPORTS SHOULD BE DEALT WITH BY THE CLUB ON THE DAY AND FORWARDED BY THE SHOW MANAGER TO THE CCC (Q) T/AS DOGS QUEENSLAND OFFICE WITHIN TWO (2) DAYS OF THE SHOW.

Signature Date / / 20.....

Name of (Show) Secretary Contact Phone number: (H) (W)